2025 ASLA Membership Application



□ New Membership	□ Renewal	☐ Reinstate	ID (if known)		Date of Birth	1
Membership Type Please review and select	the appropriate mem	bership category:	Contact Infor	mation		
☐ Full Member: Graduate of a landscape architecture program recognized by ASLA or licensed to practice landscape architecture, and possesses at least three years of professional experience. Annual Dues: \$425. ^[1]			First Name		Last Name	
			Home Address: ☐ I want to make my home address to be my primary address			
			Address			
	ts (see above) and is	lividual who meets the Full in the fourth or fifth year	City		State	Zip
☐ 4th Year Dues \$25	5th Year Du	nes \$325	Country			
□ Associate Member: 0 recognized by ASLA	Home Phone	Fax	:			
possesses fewer than 1st Year Dues \$75	possesses fewer than three years of professional experience. [1] [2] [3] 1st Year Dues \$75 2nd Year Dues \$110					
☐ 3rd Year Dues \$190		ues \$110	Business Address	∷ □ I want to make	e my business address	my primary address
☐ International Member: Individual who has earned a degree in landscape architecture, or is recognized by a government entity to practice landscape architecture, outside North America. Annual Dues: \$425.			Firm / Organization			
			Address			
Affiliate Member: Anyone supporting the mission of ASLA who does not qualify for Associate, Full, International, or Student membership.			City		State	Zip
Annual Dues: \$425. ^[1]			Country	(if no primary addre	ess preference is indicated, b	usiness address will be used)
1. A \$65 surcharge is applied	to members residing ou	tside the U.S. and its territories				
2. Graduation date is determ or certificate was granted p	Work Phone	Fax				
3. After the 3rd Year Dues Te	E-mail					
upgraded to Full Members a	nd pay commensurate d	ues	Website			
Chapter Membersl	air					
I wish to be affi liated wi	•				chapter(s).	
See accompanying chapt	er chart. Membershi	p in one or more chapters is re	equired for members	s residing in the U	J.S. and its territori	es.
Landscape Archite	cture Magazine	Delivery (select one)				
I prefer to receive my su	bscription to Landsca	pe Architecture Magazine in: n. Members can choose to receive		Digital Format	Both (+ \$68.00) al \$68.00.	
Professional Pract				,		
		n one or more of these networ first PPN FREE . Each addition	=		a specific practice	area.
☐ Campus Planning and	Design	Environmental Justi	ice	☐ Resid	ential Landscape A	rchitecture
☐ Children's Outdoor Er	vironments	Healthcare and The	rapeutic Design	☐ Susta	inable Design and I	Development
Community Design		Historic Preservation	on	Trans	sportation	
Design-Build		International Practi		Urbar	n Design	
Digital Technology		Landscape/Land Use	=		r Conservation	
Ecology and Restorati	cology and Restoration 📮 Parks and Recreation		n	☐ Wome	en in Landscape Arc	chitecture
☐ Education and Practic	e	Planting Design				

Member Demographics (check all that apply)

Please help us better target our membership benefits and services by completing this survey.

Firm or Employer Type: Profes	ssion:	Ethnicity (optional):			
☐ Landscape Architecture Firm ☐ La	ndscape Architect	American Indian and Alaska Native alon			
☐ Architecture, Engineering or ☐ La	ndscape Designer	non-Hispanic			
Multi-Disciplinary Firm 📮 Ga	rden Designer	Asian alone non-Hispanic			
☐ Design/Build Firm ☐ Pla	anner	Black or African American alone non-			
	chitect	Hispanic			
	gineer	Hispanic or Latino			
	nsultant	Multiracial non-Hispanic			
	ndscape Contractor	☐ Some Other Race alone non-Hispanic			
	ilder	White alone non-Hispanic			
	olf Course Superintendent				
□ Supplier/Manufacturer□ Bu□ Academic Institution	ilding and Maintenance Manager				
Number of landscape architects in company: □ 1-4 □ 5-7 Total number of employees in company: □ 1-4 □ 5-9 □ Are you a firm Principal? □ Yes □ No Number of years of full-time professional experience since Are you licensed to practice landscape architecture? □ Ye If yes, please list states where you are currently licensed: □ Do you have a degree or certificate from a landscape architecture degree, indicate the school where landscape architecture degree or certificate representation: □ Degree or certificate representation in the State of Graduation in the State of Graduation in the State of Graduation in this application is true, correct, information contained in this application is true, correct, in the State of Graduation in this application is true, correct, in the State of Graduation in this application is true, correct, in the State of Graduation in the State of Grad	ie obtaining degree: s No tecture program recognized by ASLA? egree or certificate was granted prior to eccived: gn and date the application: Society's Constitution, Bylaws, and Code	□ Yes □ No your 1st year of professional experience: e of Professional Ethics and affirm that the			
Signature	Date				
I understand that by providing my signature above, I consent to rectelephone	ceive communications sent by or on behalf of	ASLA and my local ASLA chapter via regular mail, e-mail,			
Dues Payment	Method of Pay	ment			
Dues are billed annually and include your subscription to	Landscape 📮 Enclosed is my 🤄	check, made payable to ASLA (U.S. funds)			
Architecture Magazine. Please note that 7.22% of national	dues is not tax Please charge m	☐ Please charge my dues to			
deductible per Federal OBR Act of 1993.					
\$ National Dues (Plus \$65 surcharge if residing and its territories.)		press □ Discover □ MasterCard □Visa nents			
\$Chapter Dues (Required for members residing its territories. View rates asla.org/ChapterDues)	g in the U.S. and				
\$ Professional Practice Networks (First PPN me Each additional membership \$15.)	mbership free.	Exp. Date			
\$Optional. Add \$68.00 for both Print & Digital LA	Name Listed on Card M subscription				
(Membership includes a print or digital subscription)					
\$Optional. ASLA Fund Contribution (Deductible		Signature le			
contribution as allowed by law.)		Send completed form to:			
\$TOTAL	· · · · · · · · · · · · · · · · · · ·	ASLA, Attn: Member Services 636 Eye Street NW, Washington, DC 20001 USA			
ASLA Member Services:	Fax: 202-898-1185 or	Scan/e-mail: membership@asla.org			

or

 $Membership\ is\ on\ an\ individual\ basis\ and\ is\ not\ transferable\ or\ refundable$

888-999-ASLA | membership@asla.org | asla.org/membership